## Colorado Federation of Garden Clubs, Inc.

**CFGC Awards Application Form** 

Due no later than March Board Meeting

Send To: **CFGC Awards Chairman** Michelle Gustin 16476 East Amherst Ave. Aurora, CO 80013 720-427-9763 robinsbox@q.com



Award number:	_ Award Name:	 
Date of Application:		
Submitted by Garden Club: _		 

Type or print exactly as name should appear on any award received (name of club, group of clubs, individual, etc)

Number of members in Garden Club: \_\_\_\_\_

Summary of Project: Describe this project in 4-5 sentences

Submitted by:

Phone: \_\_\_\_\_ Email : \_\_\_\_\_