Colorado Federation of Garden Clubs, Inc.

2015-2017 CFGC Awards Application Form

Due no later than March Board Meeting

Send To:
CFGC Awards Chairman
Michelle Gustin
16476 East Amherst Ave.
Aurora, CO 80013
720-427-9763
robinsbox@q.com



| Award number: | Award Na | ame: | |
|--------------------------|---------------------------|------------------------------|---------------------------------------|
| Date of Application: | | | |
| Submitted by Garde | n Club: | | |
| | | | |
| Type or print exactly as | name should appear on any | award received (name of c | lub, group of clubs, individual, etc) |
| Number of members | in Garden Club: | | |
| 5 | Summary of Project: | Describe this project in 4-5 | sentences |
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| Submitted by: | | | |
| Dhono: | _ | mail : | |